

## APPLICATION FORMAT

**Application for Engagement of Act Apprentices under Apprentices Act'1961  
for the year 2014-2015 at CLW/Chittaranjan**

**Notification No. TS/157/AITT (Part)/2015 dated: 24.7.2015.**

*Candidate  
should paste  
recent Passport  
size photograph  
duly attested by  
Gazetted Officer*

<b>1. Trade applied for ( Item-1(A) or 1(B) of Notice)</b>				
<b>2. Trade of ITI certificate with year of passing</b>				
<b>3. Full Name (In Capital letter)</b>				
<b>4. Father's Name</b>				
<b>5. Occupation Details of Father/Mother (applicable to Railway Servant only)</b>	<b>Desig./T/No.</b>	<b>Cont. No./ P.F. No.</b>	<b>Division</b>	<b>Rlys.</b>
<b>6. Educational Qualification details (Item - 6)</b>				
<b>7. Ex-Serviceman details (Item - 4)</b>				
<b>8. Physically Handicapped details (Item -3)</b>				

<b>8.</b>	<b>Date of Birth</b>			
	DD	MM	YYYY	
<b>10.</b>	<b>Community (Tick)</b>			
	UR	OBC	SC	ST

<b>9.</b>	<b>Age as on 01.07.2015</b>		
	Year	Month	Days
<b>11.</b>	<b>Category (Tick)</b>		
	Ex-Serviceman		PWD

<b>12. Address for communication</b>
<b>Pin Code-</b>

<b>13. Nationality</b>	
<b>14. Religion</b>	
<b>15. Sex (M/F)</b>	
<b>16. Marital Status</b>	

<b>17. Visible marks of identification (Moles/Cut Marks etc. on your body)</b>	(i) _____
	(ii) _____

18.	Matriculation/10 <sup>th</sup> Class (10+2)	Year of passing	Board/Educational Institution	Total Marks obtained	Full marks of exam	Percentage

(Attested copies should be attached by the candidate)

19.	ITI from NCVT	Year of passing	Board/Technical Institute	Trade	Percentage

(Attested copies should be attached by the candidate)

**20. Details of Bank Draft/IPO with date** \_\_\_\_\_

**21. Number of enclosures** \_\_\_\_\_

**22. Declaration by the candidate & father/mother:**

- A)** We do hereby declare that all the statements as mentioned in the above application are true, complete and correct to the best of our knowledge and belief. We understand that in the event of any particular information given above is found false or incorrect, the applicant herein may be dismissed from Apprenticeship at any stage without notice.
- B)** We also understand fully that the obligation under Apprentice Act'1961 on the part of the Railways is to provide only training in the allotted trade and not to give employment in the Railways on completion of the training and thus we have no right to claim for employment at CLW/Chittaranjan for the same.

<b>Place:</b>	<b>Phone Number</b>		
<b>Date:</b>		<b>Signature of father/Mother</b>	<b>Signature of the candidate</b>

## ANNEXURE-I

### FORMAT OF INCOME CERIFICATE FOR WAIVER OF EXAMINATION FEES FOR ECONOMICALLY BACKWARD CLASSES/SECTIONS

**(To be issued on the letter Head of the Issuing Authority mentioned below)**

1.	Name of Candidate	
2.	Father's /Husband's Name	
3.	Age	
4.	Residential Address	
5.	Annual Family Income (in words & figure)	
6.	Date of Issue	
7.	Signature of Issuing Authority	
8.	Stamp of Issuing Authority	

**(Name of the Issuing Authority)**

**Note: Economically Backward classes will mean the candidates whose family income is less than Rs.50000/- per annum.**

The following authorities are authorized to issue income certificate to be issued on the letter head of the issuing authority for the purpose of identifying economically backward classes/sections:

1. District Magistrate or any other Revenue Officer up to the level of Tehsildar.
2. Sitting Member of Parliament of Lok Sabha for persons of their own Constituency.
3. BPL card or any other certificates issued by Central Govt. under a recognized poverty alleviation programme or Izzat MST issued by Railways.
4. Union Minister may also recommend for any persons from anywhere in the country.
5. Sitting Member of Parliament of Rajya Sabha for persons of the District in which these MPs normally reside.

**SELF DECLARATION OF MINORITY CANDIDATES FOR WAIVER OF EXAMINATION FEES**

Pro-forma for declaration to be submitted by minority candidates along with application for engagement of Act Apprentices against Notice No. TS/157/AITT(Part)/2015 dated: 24.7.2015.

**DECLARATION**

I ..... son/daughter/wife of  
Sri/Smt..... Resident of  
Village/Town/City.....District.....  
State..... hereby declare that I belong to the .....  
(indicate minority community notified by Central Govt. i.e. Muslims/Sikhs/Christians  
/Buddhists/Parsis).

Date..... Signature of the candidate.....

Place..... Name of the candidate.....

**NOTE:** At the time of interview, such candidates claiming waiver of Examination Fees will be required to furnish “Minority Community Declaration” affidavit on Non-Judicial stamp paper of Rs.10/- that he/she belongs to any of the Minority community notified by the Central Government.

**CALL LETTER**

**Engagement of Act Apprentices under Apprentice Act'1961 at CLW for the year 2014-2015**  
**(To be filled by the Applicant in his own hand writing)**

**Notification No. TS/157/AITT(Part)/2015 dated: 24.7.2015.**

*Candidate  
should paste  
recent Passport  
size photograph  
duly attested by  
a Gazetted  
Officer*

1. Name of the candidate: \_\_\_\_\_  
(In Capital Letter)
2. Father's name: \_\_\_\_\_
3. Correspondence address: \_\_\_\_\_  
(with Police Station)  
\_\_\_\_\_  
\_\_\_\_\_
4. Nearest Railway Station: \_\_\_\_\_

**FOR OFFICIAL USE (To be filled by the office)**

You are directed to appear for verification with your original testimonials and Physical fitness in \_\_\_\_\_, CLW/Chittaranjan. If the candidate fails to attend the same as on date \_\_\_\_\_, he will not be given other chance. No TA/DA will be given.

**Seal & signature of the Authority**