

**Declaration**

I am fully aware that merely applying for registration under Food Safety Standard Act-2006 and obtaining the same, will not confer upon me any ownership title of the Stall/Plot which is guided by separate rules and orders.

Dated \_\_. \_\_. 2018

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Dated \_\_. \_\_. 2018

Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total annual turnover from the food business, if existing, along with any supporting document(s) showing proof of income (*in case of renewal*)

\_\_\_\_\_

h) In case of New business intended date of start:

\_\_\_\_\_ i) In case of seasonal business, state the opening and closing period of the year : \_\_\_\_\_ j) Source of water supply:

Public Supply

Private supply

Any other source

k) Whether any electric power is used in manufacturing of the food items:

Yes

No

If yes, please state the exact HP used or sanctioned Electricity load:

\_\_\_\_\_ i) I/We have forwarded a sum of Rs. \_\_\_\_\_ towards registration fees according to the provision of the Food Safety and standard (Licensing and Registration) Regulation, 2011 vide:

Demand Draft No \_\_\_\_\_ (payable to \_\_\_\_\_)

Cash

(Signature of the applicant)

**Declaration**

I Mr. /Mrs/Ms.....S/O,D/O/Mr.....resident of ..... do hereby solemnly affirms and declare that all information and particulars are furnished here by me are true and correct to the best of my knowledge. I further declare that the food business conducted or proposed to be conducted by /through me conforms /shall confirm to the food safety and standard Act, Regulation/ By-laws enacted there under, and specially to the guidelines on hygiene and sanitary practices provide under schedule -4 of the registration and licensing regulation published by the Food Safety and Standard Authority of India or any person authorised on its behalf from time to time.

( )

Signature:

Name:

Date:

SCHEDULE 2

[See Regulation 2.1.1 and Regulation 2.1.7]

Form 'A'

Application for Registration / Renewal of Registration under Food Safety and Standards Act, 2006

Kind of business



- Permanent
- Hawker (Itinerant/ Mobile food vendors)
- Home based canteens / dabba wallas
- Petty Retailer of snacks / tea shops
- Manufactures / Processor
- Re Packer
- Food stall / arrangements in Religious, fair etc.
- Milk producers (who are not member of dairy co operative society)/milk vendor.
- Dhaba
- Fish/meat/ poultry shop/ seller
- Other (s), please specify \_\_\_\_\_

a) Name of applicant / Company \_\_\_\_\_

b) Designation

- Individual
- Partner
- Proprietor
- Secretary of dairy co operative society
- Others (please specify)

c) Proof of Identity of applicant \_\_\_\_\_  
[Note: Please submit a copy of ID like Driving Licence, Passport, Ration Card or Election ID card]

d) Correspondence address \_\_\_\_\_

Tel No \_\_\_\_\_ Mobile No \_\_\_\_\_

Fax No \_\_\_\_\_ Email \_\_\_\_\_

[Note: - In case the number(s) are a PP or common number (e), please specify the name of the contact person as well]

e) Area or Location where food business is to be conducted / Address of the premises \_\_\_\_\_

f) Description of the food items proposed to be Manufactured or sold: \_\_\_\_\_

S No.	Name of Food category	Quantity in Kg. per day or M .T per annum
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Please attach separate sheet if required

## FORM NO.IX

### (Form of Nomination – Refer rule 2.5.1)

#### NOMINATION OF PERSONS BY A COMPANY

Being the proprietor or a signatory authorized by the board of directors of the company in terms of Rule 2.5.1 (2), I do hereby give notice that the following person(s) is/are nominated as the person(s) in charge of establishment, branch or the unit mentioned against the name of the person(s) and shall be responsible and liable for food safety or any contravention of the Act and rules/regulations or directions issued there under in respect of the concerned establishment/branch/unit. The person(s) shall take all such steps as may be necessary to prevent the commission by the Company of any offence under and comply with the provisions of Food Safety and Standards Act, 2006 and the Rules and Regulations made there under.

Branch wise/office wise nomination.

Establishment/branch/unit name	Name and Sign of Person i/c
1.	1.
2.	2.
3.	3.

A certified copy of the resolution of the board regarding the authorized Signatory, dated \_\_\_\_\_ is enclosed.

Place: \_\_\_\_\_

For \_\_\_\_\_ Ltd./Private Ltd.

Date: \_\_\_\_\_

1. Authorized signatory of the company

Place:

Date: